



# ST. MARTINS SUMMER DRAGONBOAT FESTIVAL

## INTERNATIONAL DRAGON BOAT FESTIVAL

### RACE 200 m SMALL BOAT

November 14-15 , 2026

**Date: Saturday** 14 November, 2026 (in case of bad weather we will postpone the event to Sunday, November 15, 2026)

**Location:** Garda lake – Lakefront Zanardelli "Ex campo Ippico" Maderno (BS)  
race field Lungolago Zanardelli Ex campo Ippico

**Path :** 200 meter sprint

**Categories admitted:**

**Open-** All Genders

**Woman-** Female paddlers

**Mixed** -6 Male +4 Female

**BCS- Only Bcs**

**Organizing committee** Associazione Sportiva Dilettantistica Remiera Toscolano Maderno

**HEAD OF ORGANIZING COMMITTEE:** Mr. Rosina Paolo 3396323743

**SAFETY COMMITTEE MANAGER:** Mr. Bignotti Maurizio

**TIMING MANAGER:** Mr. Chimini Mattia

**Timekeeping prepared by the Organizing Committee**

**Competition jury Designated by the DAC**

### PROGRAM

**Meeting participants** Saturday, 14 November at **9:30** at the former equestrian camp

**Meeting of captains Saturday** 14 November at **10:00** am at the headquarters of the Remiera Lungolago Zanardelli, former equestrian camp Maderno

The battery draw will take place at the end of the registration and the day before the race will be provided electronically the complete race program.

**Race time beginning 11:00** with qualifying batteries and, to follow, semi-final/s and final. The race time is indicative and may vary depending on the number of crews and weather conditions; the final time will be communicated to the meeting of the Captains

**Award ceremony** On the race field, at the end of the event

## REGISTRATIONS

**Registration deadline:** By **8 november 2026** you must provide the details of the payment of the registration fee, the number of athletes participating and for each category the number of boats registered.

All must be sent by e-mail to [iscrizioni@remieratoscolanomaderno.it](mailto:iscrizioni@remieratoscolanomaderno.it)

Each team can request together with the registration a space in which to mount their gazebo, the organization will not provide any gazebo used as a dressing room.

**The registration fee is:**

Euro 25,00 for each participant, including Steerer and drummer. This registration will allow the individual participant to take part in the event.

**Bank details:**

A.S.D. TOSCOLANO REMIERA MADERNO

La Cassa Rurale - Fil. Salò

IBAN: IT57G0807855180000033041925

## Special clauses

At the meeting of the Captains must be delivered:

List of registered athletes (including reserves);

Autograph declaration of the President of the Association in which he declares the subsistence at the Headquarters of the medical certificates of all registered Athletes;

Authorisation for participation of any underage athletes.

## N.B. during the race it is mandatory to wear the life jacket

The organizing Association declines any responsibility for accidents and damages that may happen to participants and/ or escorts and that were caused by the same to people or things before, during and after the event. The organizing Association is not required to provide life jackets to participants and teams without them.

Please note that the life jacket is an essential requirement to participate in the promotional race.

As far as not covered by this notice, reference is made to the Rules of the Dragon Boat races of the Federal Sports Committee for All FICK.

Associazione Sportiva Dilettantistica

Remiera Toscolano Maderno

The President Paolo Rosina

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**SELF-CERTIFICATION OF CHILD LIABILITY**

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the undersigned.....

the parent of the athlete.....

born in ..... the .....

**DECLINES**

sports association\_\_\_\_\_ from all civil liability

and penalty for the sporting event that will take place on\_\_\_\_\_

for any damage that may occur to the child mentioned above.

I also declare that my son:

- has a healthy and robust physical constitution;
- which has swimming capacity;
- which is in compliance with the sports medical certificate in accordance with the law.

Date.....

**signature**

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**DECLARATION OF MEDICAL FITNESS**

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Spett.le  
Organizing Committee  
ST. MARTINS SUMMER DRAGONBOAT FESTIVAL  
ASD Remiera Toscolano Maderno  
Via Benamati 96 Toscolano Maderno

Subject:  
ST. MARTINS SUMMER DRAGONBOAT FESTIVAL 2026 - Declaration of sports medical fitness

The undersigned.....  
as legal representative of the Sports Association.....

DECLARES

that all athletes belonging to the crew of the above association and regularly  
registered to the events in question, are suitable for the practice of competitive sports  
as laid down by the laws on amateur competitions and that the  
medical certificates of fitness are filed and stored at the registered office  
of the Association.

In faith

Date, .....

The Legal Representative

Signing .....

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**Subscription list**

Company/team \_\_\_\_\_

RAPP. UFF. \_\_\_\_\_

CAPTAIN \_\_\_\_\_

| Number | name and surname (in capital letters) | Date of born |
|--------|---------------------------------------|--------------|
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In relation to the provisions of the law on «Privacy» the association A.S.D.REMIERA is authorized TOSCOLANO MADERNO (with the responsibility of the President) to the processing of personal data of members of the team for purposes related to the performance of its statutory activity.  
You also hereby accept the provisions expressly provided for in the Rules

**place and date** \_\_\_\_\_

**stamp and signature**

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### RACE 200 m SMALL BOAT

#### CREW LIST

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Company/team \_\_\_\_\_

OPEN ☐

WOMAN ☐

MIXED ☐

BCS ☐

|                   | name and surname (in capital letters)) |
|-------------------|----------------------------------------|
| <i>Drummer</i>    |                                        |
| <i>ATHLETE 1</i>  |                                        |
| <i>ATHLETE 2</i>  |                                        |
| <i>ATHLETE 3</i>  |                                        |
| <i>ATHLETE 4</i>  |                                        |
| <i>ATHLETE 5</i>  |                                        |
| <i>ATHLETE 6</i>  |                                        |
| <i>ATHLETE 7</i>  |                                        |
| <i>ATHLETE 8</i>  |                                        |
| <i>ATHLETE 9</i>  |                                        |
| <i>ATHLETE 10</i> |                                        |
| <i>THELMSMAN</i>  |                                        |
|                   |                                        |
| <i>RESERVE 1</i>  |                                        |
| <i>RESERVE 2</i>  |                                        |
| <i>RESERVE 3</i>  |                                        |
| <i>RESERVE 4</i>  |                                        |

**place and date** \_\_\_\_\_

**stamp and signature**